



PROPERTY ADDRESS:
1338 HARBOR DRIVE
SARASOTA, FLORIDA 34239

NOTES:

- BEARINGS REFER TO THE NORTHWESTERLY LOT LINE OF LOT 10, OF STATED PLAT, BEING N 48°24'30" E PER PLAT.
- FLOOD ZONES "A13" (EL 12)(EL 13) PER FIRM MAP FOR CITY OF SARASOTA, FLORIDA, PANEL No. 125150 0009 B, REVISED 2/15/1984. F.I.R.M. MAP INDEX 9/29/1996. (SUBJECT TO VERIFICATION)
- UNDERGROUND FOUNDATIONS, DRAINAGE AND UTILITIES, INCLUDING IRRIGATION HAVE NOT BEEN LOCATED UNLESS OTHERWISE SHOWN.
- SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD IF ANY.
- TITLE INFORMATION WAS DERIVED FROM COMMITMENT FILE NUMBER 11041329 PM PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JULY 1, 2011.
- THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY, OR ALL OF THE LANDS SHOWN AND DESCRIBED ON SURVEY.
- THIS SURVEY PREPARED FOR THE EXCLUSIVE USE OF THOSE PERSONS AND/OR ENTITIES BEING NAMED AS CERTIFIED TO UPON THE SURVEY AS SHOWN HEREON.
- ELEVATIONS AREA BASED ON SARASOTA BENCHMARK K-7 CHISELED SQUARE IN SIDEWALK AT S.E. CORNER OF ORANGE AVE. AND HAWTHORNE ST. ELEVATION = 8.96. TEMP. B.M.: PK IN FRONT OF LOT 56. ELEVATION = 3.99.
- LAST DATE OF FIELD SURVEY 06/13/2012. FIELD BOOK 2012-2, PAGES 37-40.

CERTIFIED TO:
STEPHEN & DENISE BUCKLEY

LOT 10
HARBOR ACRES
A SUBDIVISION

ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGES 55 - 55-A OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. SECTION 30, TOWNSHIP 36 SOUTH, RANGE 18 EAST

CERTIFICATION:

WE HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS PREPARED UNDER OUR DIRECT SUPERVISION AND IS A TRUE REPRESENTATION OF THE LAND SHOWN AND DESCRIBED HEREON AND IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA, CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, AS PROVIDED FOR IN CHAPTER 472, FLORIDA STATUTES.

BY: *John C. Minder* DATE: 7-9-12
JOHN C. MINDER, PSM
CERTIFICATE NO. LS4071

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Engineering CA4437/Surveyors & Mappers LB6657/Landscape Architects CA LC26000414

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| SCALE: | 1"=30' |
| DATE: | 07/05/2012 |
| JOB NO. | 02125000 |
| DRN. BY: | GB |

| REVISIONS | |
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| LEGEND | |
|--|----------------------|
| ● IRON ROD OR PIPE FOUND | (P) - PLAT |
| ○ IRON ROD SET | (F) - FIELD |
| 5\8" #6657 | (D) - DEED |
| ■ CONCRETE MONUMENT | (R) - RADIAL |
| FOUND 4"x4" | (C) - CALCULATED |
| □ CONCRETE MONUMENT | (M) - MEASURED |
| SET 4"x4" #6657 | FND. - FOUND |
| P.R.M. - PERMANENT REFERENCE MONUMENT. | B.M. - BENCHMARK |
| P.C.P. - PERMANENT CONTROL POINT. | I.R. - IRON ROD |
| P.O.L. - POINT ON LINE | I.P. - IRON PIPE |
| R\W - RIGHT-OF-WAY | N&D - NAIL AND DISK |
| P.O.B. - POINT OF BEGINNING | C\L - CENTERLINE |
| SET N&D #6657 | ○ - SANITARY SERVICE |
| | W - WATER METER |
| | RC M - REUSE METER |

MINDER & ASSOCIATES ENGINEERING CORPORATION
CONSULTING ENGINEERS, SURVEYORS & MAPPERS
& LANDSCAPE ARCHITECTS

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BOUNDARY SURVEY